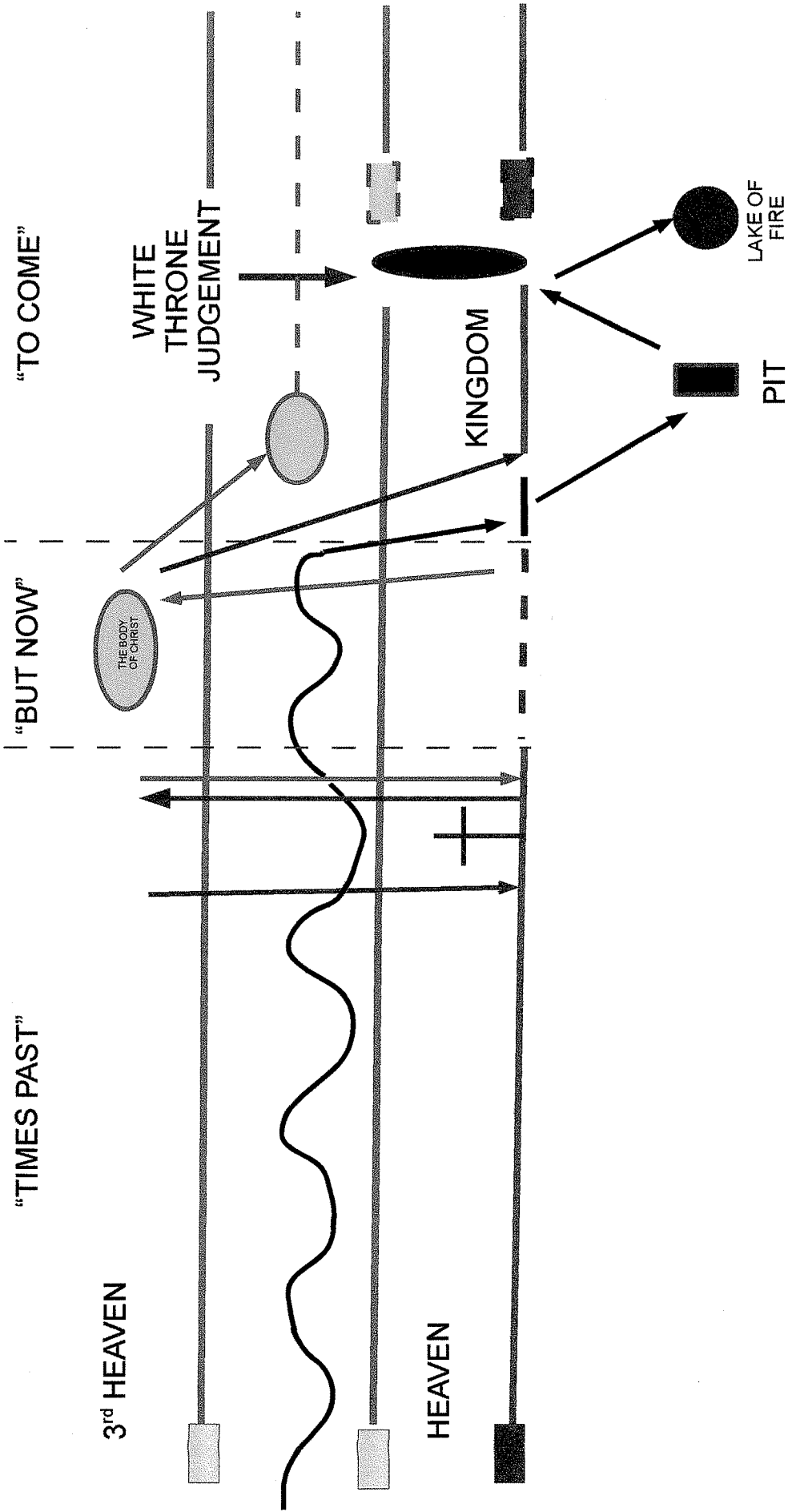


THE BIBLE
THE WORD of GOD

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GOD'S GPS (GUIDENCE to PEACE & SALVATION)

I believe that the Bible was created by God to provide mankind with information, a kind of road map if you please, so that we may know what He is doing, what He has done and what He will do so that at any time man could find the guidance, peace and salvation that He has provided.

I believe that God led men to write and preserve the books in the Bible and the order that they are in to provide road maps or plans or what I call programs (two) both based on Christ and His work on the cross.

For a graphic presentation I have chosen to use a green line () to represent the earth and mankind, a blue line () heaven or heavenly host, a black line () the devil and/or destruction and a red line () Christ's ministry or kingdom.

So first we have creation of the heaven and earth.(Gen. 1: 1) We know that God did not create the place in which He abides at this time. And from Gen. 2: 1 that He created a heaven and heavenly host in addition to the heaven in which the birds fly etc. and from what Paul says about being transported to the third heaven that there are a least three heavens.

Genesis 1:1 (KJV)

In the beginning God created the heaven and the earth.

Genesis 2:1 (KJV)

Thus the heavens and the earth were finished, and all the host of them.

2 Corinthians 12:2-4 (KJV)

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

God's intent in this creation from the beginning is clearly stated in Rev. 21: 1-3.

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Revelation 21:1-3 (KJV)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

God gave man dominion over the heaven and earth that He had created . Man subjected himself to Satan loosing his dominion. God then started program one, the repossession of the earth and mankind from Satan.

Now we have recorded the different ways that God has dealt with mankind in His program to repossess the earth using Israel as the head nation, a nation of priest.

- Adam ~ from innocence to conscience

Genesis 3:24 (KJV)

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

- Noah ~ from conscience to civil government

Genesis 8:15-17 (KJV)

And God spake unto Noah, saying,

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

- Abraham ~ from civil government to promise

Genesis 12:1-3 (KJV)

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all

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families of the earth be blessed.

Genesis 17:10-11 (KJV)

This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

- Moses ~ from promise to law

Exodus 20:1-17 (KJV)

And God spake all these words, saying,

I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (The beginning of the Law)

Deuteronomy 4:5-8 (KJV)

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

For what nation *is there* so great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things that we call upon him for*?

And what nation *is there* so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

From Exodus thru most of the book of Acts (if not all) you have a record of God dealing with Israel in His program to repossess the earth and mankind. The record contains promises, covenants, blessings, curses and the evidence of them beginning carried out.

One of the main covenants was the Davidic covenant in which God promised to become part of mankind and be their Redeemer, Avenger, Deliverer, King and Blessing. Theses mandates are spelled out in the five books of the Psalms.

2 Samuel 7:10-17 (KJV)

Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

And as since the time that I commanded judges *to be* over my people Israel, and have

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caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

According to all these words, and according to all this vision, so did Nathan speak unto David.

1 Chronicles 17:11-14 (KJV)

And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

He shall build me an house, and I will stablish his throne for ever.

I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee:

But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Then we have the prophecies of the coming Redeemer and in Daniel the seventy weeks that dated the coming of Jesus, His ministry to the nation Israel, the crucifixion and the tribulation that would end with Jesus returning and setting up His Kingdom.

Daniel 9:24-27 (KJV)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

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And he shall confirm the covenant with many for **one week**; and in the **midst of the week** he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

We have more prophecies of the coming Redeemer and what would and did happen to Israel in the near future and will happen in times to come.

- Christ ~ who under law will reign as King in righteousness

Isaiah 49:7-9 (KJV)

Thus saith the LORD, the **Redeemer** of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, **to establish the earth**, to cause to inherit the desolate heritages;
That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Show yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

Hosea 13:9-10 (KJV)

O Israel, thou hast destroyed thyself; but in me *is* thine help.
I will be **thy king**: where *is any other* that may **save thee** in all thy cities?

After three hundred years of God's silence Jesus came to Israel preaching and teaching the Gospel of the Kingdom. He came to fulfill the promises made to the fathers by becoming their King and setting up the Kingdom. This Israel rejected and crucified Him.

Isaiah 9:6 (KJV)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

Luke 1:67-75 (KJV)

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed *be* the Lord God of Israel; for he hath visited and **redeemed** his people, And hath raised up an horn of salvation for us in the house of his servant David;

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As he spake by the mouth of his holy prophets, which have been since the world began:
That we should be saved from our enemies, and from the hand of all that hate us;
To perform the mercy *promised* to our fathers, and to remember his holy covenant;
The oath which he sware to our father Abraham,
That he would grant unto us, that we being delivered out of the hand of our enemies might
serve him without fear,
In holiness and righteousness before him, all the days of our life.

Matthew 4:17 (KJV)

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Romans 15:8 (KJV)

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

Luke 19:11-14 (KJV)

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

Mark 15:12-15 (KJV)

And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?
And they cried out again, Crucify him.
Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.
And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

John 20:17 (KJV)

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Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

John 16:7-11 (KJV)

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Of sin, because they believe not on me;

Of righteousness, because I go to my Father, and ye see me no more;

Of judgment, because the prince of this world is judged.

Acts 2:16-21 (KJV)

But this is that which was spoken by the prophet Joel;

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Joel 2:28-32 (KJV)

And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said,